

**Posted 6-14-2007**

## **TOWN COUNCIL MEETING**

**June 19, 2007 at 7:00 p.m.**

**Town Council Chambers**

## **A G E N D A**

### **BOARD OF LICENSE COMMISSIONERS**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Minutes**

**April 17**

**May 15**

**4. Application for Victualling License**

**a. First Mill Ventures, LLC d/b/a Del's of Cumberland (Lincoln Mall)**

**b. First Mill Ventures, LLC d/b/a Del's of Cumberland (bike path)**

**c. Front St. Fresh Market d/b/a Brigido's Fresh Market**

**d. Sergeant C's Ice Cream and Italian Ice (mobile trailer)**

**5. Application for Special Event License**

**a. Amica Insurance for event on June 23**

**6. Authorize advertising and schedule public hearing**

**BVL License for Blackstone Pizza and Grill at 3 Wake Robin Road**

**7. Application for Holiday Sales License**

**Dollar Tree at 622 George Washington Highway**

**8. Application for Laundromat License**

**Manville Cleaning Center**

**9. Application for Private Detective License**

**Rosa M. Freire (renewal)**

**10. Communication**

**Alido Baldera**

**TOWN COUNCIL**

**A. Call to Order**

**Presentations**

**Girl Scout Gold Award Recipients: Janelle L. Garneau, Valerie**

**Miller, and Joyce Taylor**

**Miss Rhode Island Outstanding Teen**

**Lincoln High School Boys Track Team RI Class C Champions**

## **B. Consent Agenda**

**All items listed with an asterisk (\*) are considered in one motion. There will be no separate discussion of these items unless a Councilor so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence on the agenda.**

## **C. Public Comment**

## **D. Minutes (\*)**

- 1. March 19 – Work Session**
- 2. April 16 – Special Meeting**
- 3. April 16 – Purchasing Committee**
- 4. April 16 – Work Session**
- 5. April 17 – Ordinance Committee**
- 6. April 17 – Public Safety Committee**
- 7. April 17 – Claims Committee**
- 8. April 17 – Regular Meeting**
- 9. May 3 – Special Meeting**
- 10. May 8 – Ordinance Committee**
- 11. May 15 – Work Session**

- 12. May 15 – Regular Meeting**
- 13. June 7 – Special Meeting**
- 14. June 7 – Ordinance Committee**

#### **E. Appointments**

- 1. Tenant Board – District 4**
- 2. Sewer Appeals - District 1**
- 3. Conservation Commission – District 4**
- 4. Parks and Recreation Commission – District 5**
- 5. Tenant Board – District 1**

#### **F. Consideration of Monthly Bills     (\*)**

- 1.   Accounts Payable – Library: \$**
- 2.   Accounts Payable – Town: \$**
- 3.   Direct Pay – Town: \$**

#### **G. Unfinished Business**

- 1. Claims Committee Report**
  - a. Diane Good**

- 2. Ordinance Committee Report**

**Ordinances – vote on Ordinances for consideration  
and/or passage**

- a. Ordinance 07-06: Creation Lonsdale Redevelopment Agency**
- b. Ordinance 07-08: White Goods**

**Resolutions – vote on Resolutions for consideration  
and/or passage**

- a. (none)**

**3. Public Safety Committee Report**

**4. Purchasing Committee Report**

**. Bids**

- a. 50/50 Curbing Program**
- b. Delinquent Tax Collection Services**
- c. Sand and Gravel**
- d. Highway Crack Sealing**
- e. Crushed Stone**
- f. Cut and Patch Bituminous Concrete**
- g. Bituminous Concrete-in Place**
- h. Asphalt Patch – Hot**
- i. Asphalt Patch - Cold**

**H. New Business**

**1. Resolution introduction for referral to Committee**

- a. Resolution 07-24: Authorizing the Write-Off of Uncollectible Taxes**
- b. Resolution 07-25: Tennis Courts**
- c. Resolution 07-26: Water Falls**
- d. Resolution 07-27: Designating Curbing Funds**
- e. Resolution 07-28: Enabling Legislation, Tax Increment Financing**

## **2. Ordinance introduction for referral to Committee**

- a. Ordinance 07-09: Amendment to Adult Entertainment Ordinance**
- b. Ordinance 07-10: Establishment of Class C License**
- c. Ordinance 07-11: Amendment to Non-Classified Employee Compensation Ordinance**
- d. Ordinance 07-??: Amendment to Juvenile Hearing Board Ordinance**

## **3. Claims for referral to Committee (\*)**

- a. Richard C. Tallo Attorney for Deborah Scott**
- b. Dennis Pierson**

## **4. Consideration of Administrator Pay Adjustment**

## **5. Pole Placement (\*)**

- b. None**

## **6. Street Lights – Discussion**

## **7. Courthouse – Discussion**

## **8. Year End Bill Payment- Discussion and/or Action**

## **I. Communications (\*)**

### **1. State Mandated Financial Reports**

- a. Town**

**b. School**

**c. Water Department**

**2. T. Joseph Almond, Town Administrator**

**3. Paul A. Brule**

**4. RI DEM**

**5. RI DEM**

**6. City of Cranston**

**7. Town of Portsmouth**

**8. Town of Westerly**

**K. Reports (\*)**

**1. Town Administrator**

**L. Tax Abatements (\*)**

**a. \$2,495.50**

**Adjourn**